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**CANBERRA GAME FISHING CLUB INCORPORATED**  
**30th ANNUAL YELLOWFIN TUNA TOURNAMENT**  
**BERMAGUI 14-16 MAY 2011**

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**ENTRY FORM**

**DECLARATION :** We wish to participate in the 30th Annual Canberra GFC Yellowfin Tuna and agree to participate entirely at our own risk. We agree to abide by the rules as set down by Canberra GFC. We are aware that Canberra GFC will not be responsible or liable for any loss or damage to any person, property, personal injury or death howsoever occasioned at any time during the tournament. We have read the entry form conditions. Your co-operation in completing the following in **BLOCK LETTERS** would be appreciated. Please circle M/F/J/SF as appropriate.

**COMPLETED ENTRY FORMS WITH PAYMENT TO :**  
The Secretary, Canberra GFC, PO Box 94, WODEN, ACT 2606

TEAM  
CAPTAIN \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
POSTCODE \_\_\_\_\_

SIGNED ON BEHALF OF TEAM \_\_\_\_\_

CREW \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

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CREW \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

CREW \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

CREW \_\_\_\_\_ M/F/J/SF CLUB \_\_\_\_\_

EMAIL CONTACT \_\_\_\_\_

Please note that Juniors are under 16 years of age and Small Fry under 11 years of age as at the date of the tournament. Anglers must be a financial member of the club they represent at the date of the tournament and must be prepared, if required, to produce evidence of club membership.

**EARLY ENTRY FEE** ( ) Anglers at \$80 includes Saturday BBQ \$  
If entered by 7 May 2011 and Presentation sausage sizzle

**ENTRY FEE** ( ) Anglers at \$100 includes Saturday BBQ \$  
and Presentation sausage sizzle

**ADDITIONAL BBQ FOR** ( ) At \$10 per person \$

**NON ANGLERS** Saturday night

**TOURNAMENT DINNER** ( ) At \$20 per person \$

Sunday night in marquee

**TOURNAMENT JUMPER** ( ) At \$30 per jumper \$

S( ) M( ) L( ) XL( ) XXL( )

**NB:** We will endeavour to supply size as ordered but there are no guarantees and limited numbers.

**PRO RATA MEMBERSHIP** ( ) At \$30 per person \$

For anglers not belonging to or affiliated with NSWGFA, GFAA or ANSA

**TOTAL PAYMENT ENCLOSED** \_\_\_\_\_ \$ \_\_\_\_\_

**NOTE :** Included in entry fee is the Saturday night BBQ, the Monday night Presentation sausage sizzle and Gantry Levy. Please order dinner tickets NOW as they are strictly limited.

**CANCELLATIONS:** Notice in writing is required at least 7 days prior to the tournament. No monies will be refunded at the tournament.

**SAFETY RESCUE INFORMATION FORM  
OWNER/SKIPPER MUST FILL OUT THE FOLLOWING QUESTIONNAIRE**

NAME OF VESSEL.....MAKE.....  
 REGISTRATION NO.....LENGTH.....  
 COLOUR OF HULL.....DECK..... SUPERSTRUCTURE.....  
 DISTINCTIVE FEATURES OR MARKINGS.....  
 ENGINE(S) TYPE.....HP.....  
 FUEL TYPE.....CAPACITY.....RANGE.....  
 CRUISING SPEED.....MAX.....  
 OTHER PERTINENT INFORMATION.....

*A serviceable radio with at least frequencies 27.88 and 27.94mhz must be fitted to all competing boats.*

27mhz Yes/No Frequencies.....  
 VHF Yes/No Frequencies.....  
 UHF Yes/No Frequencies.....

**DO YOU HAVE ON BOARD?**

*Items marked \*\* are compulsory in NSW offshore waters.*

First aid kit	Yes/No	Flares parachute	Yes/No	Qty
** Compass (mounted)	Yes/No	** Orange (day)	Yes/No	Qty
Compass (hand held)	Yes/No	** Red Star (night)	Yes/No	Qty
** Bailing bucket	Yes/No	** Fire extinguisher	Yes/No	Qty
Depth sounder	Yes/No	** Life jackets (1 per person)	Yes/No	Qty
Life raft	Yes/No	Life buoy	Yes/No	Colour
Dual batteries	Yes/No	Bilge pumps	Yes/No	Qty
** Emergency rations	Yes/No	** Anchor (min36.5m)	Yes/No	Qty
** Marine radio (2 way)	Yes/No	Sea anchor	Yes/No	Qty
** Fresh water	Yes/No	** Distress "V" sheet	Yes/No	
Radar	Yes/No	** Reflective mirror	Yes/No	
GPS	Yes/No	Mobile phone	Yes/No	
** Paddle (single engine)	Yes/No			

E.P.I.R.B. : Registration number.....

CONTACT ADDRESS DURING TOURNAMENT.....

EMERGENCY CONTACT.....PHONE.....

MOBILE NUMBERS ON BOARD.....

*Please ensure your mobile is not on "divert".*

TOW VEHICLE REGO.....TRAILER REGO.....

**INSURANCE DETAILS (COMPULSARY)**

Name of insurer.....

Policy number.....

Renewal date.....

**"You're the skipper, you're responsible"**

