

CANBERRA GAME FISHING CLUB INC.
31ST ANNUAL YELLOWFIN TUNA TOURNAMENT
BERMAGUI 19 -21 MAY 2012

ENTRY FORM

DECLARATION: We wish to participate in the 31st Annual Canberra GFC Yellowfin Tuna and agree to participate entirely at our own risk. We agree to abide by the rules as set down by Canberra GFC. We are aware that Canberra GFC will not be responsible or liable for any loss or damage to any person, property, personal injury or death howsoever occasioned at any time during the tournament. We have read the entry form conditions. Your co-operation in completing the following in **BLOCK LETTERS** would be appreciated. Please circle M/F/J/SF as appropriate.

PLEASE FORWARD COMPLETED ENTRY FORMS WITH PAYMENT TO:

The Secretary, Canberra GFC, PO Box 94, WODEN, ACT 2606

TEAM CAPTAIN (1) _____ M/F/J/SF CLUB _____

ADDRESS _____

_____ POSTCODE _____

SIGNED ON BEHALF OF TEAM _____

TEAM MEMBERS

2 _____ M/F/J/SF CLUB _____

3 _____ M/F/J/SF CLUB _____

4 _____ M/F/J/SF CLUB _____

5 _____ M/F/J/SF CLUB _____

6 _____ M/F/J/SF CLUB _____

EMAIL CONTACT _____

Please note that Juniors are under 16 years of age and Small Fry under 11 years of age as at the date of the tournament. Anglers must be a financial member of the club they represent at the date of the tournament and must be prepared, if required, to produce evidence of club membership.

- | | | | |
|------------------------------------------------------|-----|------------------------------------------------------------------------|----|
| ENTRY FEE | () | Anglers at \$100 includes Saturday BBQ and Presentation sausage sizzle | \$ |
| EARLY ENRTY FEE | () | Anglers at \$85 includes Saturday BBQ and Presentation sausage sizzle | \$ |
| If entered by 11 May 2012 | | | |
| ADDITIONAL BBQ FOR NON ANGLERS Saturday night | () | At \$10 per person | \$ |
| TOURNAMENT DINNER | () | At \$20 per person | \$ |
| Sunday night in marquee | | | |
| TOURNAMENT JUMPER | () | At \$30 per jumper | \$ |
| S() M() L() XL() XXL() | | | |

NB: We will endeavour to supply size as ordered but there are no guarantees and limited numbers.

PRO RATA MEMBERSHIP () At \$30 per person \$

For anglers not belonging to or affiliated with NSWGFA, GFAA or ANSA

TOTAL PAYMENT ENCLOSED cheque/credit/cash \$ _____

CREDIT CARD PAYMENT : Card number.....Expiry.....

Type of card :MasterCard.....Visa.....CV2.....

Card holder name.....

Signature.....

NOTE: Included in entry fee is the Saturday night BBQ, the Monday night Presentation sausage sizzle and Gantry Levy. Please order dinner tickets NOW as they are strictly limited.

CANCELLATIONS: Notice in writing is required at least 7 days prior to the tournament. No monies will be refunded at the tournament.

**SAFETY RESCUE INFORMATION FORM
OWNER/SKIPPER MUST FILL OUT THE FOLLOWING QUESTIONNAIRE**

NAME OF VESSEL.....REGISTRATION NUMBER.....

MAKE.....MODEL.....LENGTH.....

COLOUR - HULL.....FLYBRIDGE.....DECK.....

DISTINCTIVE FEATURES OR MARKINGS.....

ENGINE(S) TYPE.....NUMBER.....HP.....

FUEL TYPE.....CAPACITY.....RANGE.....

CRUISING SPEED.....MAX.....

OTHER DISTINGUISHING FEATURES.....

RADIOS ON BOARD	SSB HF	Yes/No	Frequencies.....
	27 MHz	Yes/No	Frequencies.....
	VHF	Yes/No	Frequencies.....
	UHF	Yes/No	Frequencies.....

E.P.I.R.B. : AMSA registration number..... Expiry date.....

DO YOU HAVE ON BOARD? *Items marked ** are compulsory in NSW open waters.*

First aid kit	**	Map/chart of area	
** Compass (magnetic)	**	Distress Signal Orange	Qty
		(day)	
Compass (hand held)	**	Distress Signal Red (night)	Qty
** Bailing bucket	**	Fire extinguisher	Qty
Depth sounder	**	Life jackets (1 per person)	Qty
** Emergency rations	**	Anchor and chain/line	
** Marine radio		Sea anchor	
** Fresh Water	**	“V” sheet (orange)	
** Paddle (single engine)	**	Reflective mirror	
** Signal air horn/whistle/bell		GPS	

Boat skippers address during tournament.....

Boat skipper’s home address.....

Boat skipper’s name (if not team captain).....

Emergency contact.....Phone.....

List ALL mobile numbers on boards.....

Satellite phone on board (if available).....

Tow vehicle registrationTrailer registration.....Moored/garaged/open

INSURANCE DETAILS (COMPULSORY)

Name of insurer.....Policy number.....Renewal date.....

TOURNAMENT COMMITTEE CONTACTS

Kim Hobday	0404 942194	Judy Sillis	0412 382023
Gary Cairns	0428 620217	Jeff Melmoth	0416 273601
Alan Latimer	0411 444352		